

1 BILL NO. S-82-02- 12

2 SPECIAL ORDINANCE NO. S- 44-82

3 AN ORDINANCE approving a certain bid
4 document for various aggregates for
various city departments.

5 BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF
6 FORT WAYNE, INDIANA:

7 SECTION 1. That a certain bid document reference
8 number 1015 dated January 26, 1982, between the City of Fort
9 Wayne, by and through its Mayor and the Board of Public Works
10 and the lowest bidder for various aggregates for various city
11 departments, all as more particularly set forth in said bid
12 document reference number 1015 which is on file in the Office
13 of the Department of Purchasing and is by reference incorporated
14 herein, made a part hereof and is hereby in all things ratified,
15 confirmed and approved.

16 SECTION 2. That this Ordinance shall be in full force
17 and effect from and after its passage and approval by the Mayor.

18 
19 _____
20 COUNCILMAN

21 APPROVED AS TO FORM AND
22 LEGALITY FEBRUARY 19, 1982

23 
24 _____
25 BRUCE O. BOXBERGER, CITY ATTORNEY
26
27
28
29
30
31
32

Read the first time in full and on motion by Dis. Quarta,
seconded by Dis. Quarta, and duly adopted, read the second time
by title and referred to the Committee Finance (and the City
Plan Commission for recommendation) and Public Hearing to be held after
due legal notice, at the Council Chambers, City-County Building, Fort Wayne,
Indiana, on _____, the _____ day of
_____, 19____, at _____ o'clock _____ M., E.S.T.

DATE: 2-23-82

Charles W. Westerman
CHARLES W. WESTERMAN - CITY CLERK

Read the third time in full and on motion by Dis. Quarta,
seconded by Dis. Quarta, and duly adopted, placed on its
passage. PASSED (lost) by the following vote:

| | <u>AYES</u> | <u>NAYS</u> | <u>ABSTAINED</u> | <u>ABSENT</u> | <u>TO-WIT:</u> |
|--------------------|-------------|-------------|------------------|---------------|----------------|
| <u>TOTAL VOTES</u> | <u>8</u> | _____ | _____ | <u>1</u> | _____ |
| <u>BRADBURY</u> | <u>✓</u> | _____ | _____ | _____ | _____ |
| <u>BURNS</u> | <u>✓</u> | _____ | _____ | _____ | _____ |
| <u>EISBART</u> | <u>✓</u> | _____ | _____ | _____ | _____ |
| <u>GIAQUINTA</u> | <u>✓</u> | _____ | _____ | _____ | _____ |
| <u>NUCKOLS</u> | _____ | _____ | _____ | <u>✓</u> | _____ |
| <u>SCHMIDT</u> | <u>✓</u> | _____ | _____ | _____ | _____ |
| <u>SCHOMBURG</u> | <u>✓</u> | _____ | _____ | _____ | _____ |
| <u>STIER</u> | <u>✓</u> | _____ | _____ | _____ | _____ |
| <u>TALARICO</u> | <u>✓</u> | _____ | _____ | _____ | _____ |

DATE: 3-9-82

Charles W. Westerman
CHARLES W. WESTERMAN - CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne,
Indiana, as (ZONING MAP) (GENERAL) (ANNEXATION) (SPECIAL)
(APPROPRIATION) ORDINANCE (RESOLUTION) NO. D-44-82
on the 9th day of March, 1982.

ATTEST:

(SEAL)

Charles W. Westerman
CHARLES W. WESTERMAN - CITY CLERK

Samuel J. Talarico
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on
the 10th day of March, 1982, at the hour of
11:20 o'clock PM M., E.S.T.

Charles W. Westerman
CHARLES W. WESTERMAN - CITY CLERK

Approved and signed by me this 17th day of March
1982, at the hour of 4 o'clock P M., E.S.T.

Win Moses, Jr.
WIN MOSES, JR. - MAYOR

BILL NO. S-82-02-12

REPORT OF THE COMMITTEE ON FINANCE

WE, YOUR COMMITTEE ON Finance TO WHOM WAS REFERRED AN
ORDINANCE aprooving a certain bid document for various aggregates
for various city departments

HAVE HAD SAID ORDINANCE UNDER CONSIDERATION AND BEG LEAVE TO REPORT
BACK TO THE COMMON COUNCIL THAT SAID ORDINANCE PASS.

MARK E. GiaQUINTA - CHAIRMAN

PAUL M. BURNS - VICE CHAIRMAN

JAMES S. STIER

JOHN NUCKOLS

DONALD J. SCHMIDT

3-9-82
CONCURRED IN
DATE 3-9-82 CHARLES W. WESTERMAN, CITY CLERK

Memorandum

To BOARD OF WORKS

Date 1/26/82

From AARON M. GLUCK, DIRECTOR OF PURCHASES

Subject BID REFERENCE #1015

COPIES TO:

Please find attached, copies of bids received for various aggregates for City Departments. Also find attached, the tabulation sheet of the bids.

Individual releases will be made by departments by contacting the Purchasing Department who will instruct the department the vendor and location of the pick up with the lowest price.

Please include the attached supporting information when this ordinance is submitted to City Council for Approval. Also, please insure that no Purchase Order number is given until Purchasing receives written confirmation of Council Approval.



Aaron M. Gluck, Director
Department of Purchases

AMG/ml

Council Approval

☒ **APPROVED**
Board of Public Works

W. A. Bailey
Betty R. Collins

Description

1.
2.
3.
4.
5.
7.
8.
9.
10F
11.
12.
53-73
~~Agriculture Limestone~~
Fillstone
RIP - RAP
Sand
Sand 14-2
Sand 17
Sand-Fill
Grvl Wsh 5-9-12
5-9
12
Bank - Unscreened
Bank - Screened
Crushed 53-8-73
Top Soil
Pow Mill/T. Extra
Chipper-Box/T. Extr

ZONE NO 1

***** ZONE NO 1 *****

40.00/hr

DELIVERED

ZONE NO 2

| May | Slne | Brudi | Canyon | Allen Co | Stone St | Phoenix | Hixon | Klink |
|-----|------|-------|--------|----------|----------|---------|-------|-------|
| | 4.90 | | | 4.85 | 5.25 | 5.10 | 5.00 | 5.35 |
| | 4.90 | | | 4.85 | 5.25 | 5.10 | 5.00 | 5.35 |
| | 5.10 | | | 5.15 | 5.50 | 5.50 | 5.15 | 5.45 |
| | 4.99 | | | 5.15 | 5.50 | 5.50 | 5.15 | 5.45 |
| | 5.20 | | | 5.20 | | | 5.45 | 5.45 |
| | 5.20 | | | 5.20 | 5.55 | 5.50 | 5.45 | 5.35 |
| | 4.99 | | 6.10 | 5.20 | 5.55 | 5.50 | 5.45 | 5.35 |
| | 4.90 | | | 4.95 | 5.25 | 5.10 | 5.00 | 5.35 |
| | 4.99 | | | 5.45 | 5.80 | 5.50 | 5.60 | 5.65 |
| | 4.99 | | | 5.45 | 5.70 | 5.50 | 5.65 | 5.45 |
| | 4.89 | | 5.60 | 4.85 | 5.25 | 5.10 | 5.05 | 5.35 |
| | 4.60 | | | | | | 4.75 | 5.35 |
| | 4.50 | | | 4.40 | 4.80 | | | 5.35 |
| | 4.80 | | | 4.90 | 5.10 | 5.35 | 5.15 | 5.35 |
| | 5.30 | | 4.00 | 3.70 | | | | |
| | | | 4.40 | 5.75 | 6.40 | 4.65 | 4.75 | 4.70 |
| | 7.05 | | | 7.05 | | 6.10 | 5.00 | |
| | 4.40 | 4.20 | | 3.70 | 5.30 | 4.25 | 3.75 | 4.25 |
| | | | | | | 7.75 | | 8.25 |
| | 6.70 | | | 5.30 | | 5.25 | 5.70 | 5.25 |
| | | 4.20 | 4.40 | | 3.60 | 3.85 | 4.35 | 4.25 |
| | | 4.20 | 4.80 | 3.70 | 4.00 | 4.10 | 4.50 | 5.50 |
| | | 5.20 | 5.90 | 5.15 | 4.55 | | 5.50 | 5.35 |
| | 7.30 | 9.90 | 9.20 | 8.60 | | | 6.70 | 7.00 |
| | | | | 0.90 | | | | |

40.00/hr

DELIVERED

ZONE NO 3

| Maw Stne | Brudi | Canyon | Allen Co | Stone St | Phoenix | Hixon | Klink |
|----------|-------|--------|----------|----------|---------|-------|-------|
| 4.95 | | | 4.95 | 5.45 | 5.35 | 5.00 | 5.55 |
| 4.95 | | | 4.95 | 5.45 | 5.35 | 5.00 | 5.55 |
| 5.15 | | | 5.25 | 5.70 | 5.75 | 5.15 | 5.65 |
| 5.15 | | | 5.25 | 5.70 | 5.75 | 5.15 | 5.65 |
| 5.25 | | | 5.30 | | | 5.45 | 5.65 |
| 5.25 | | | 5.30 | 5.75 | 5.75 | 5.45 | 5.55 |
| 5.25 | | | 5.30 | 5.75 | 5.75 | 5.45 | 5.55 |
| 4.95 | | | 5.05 | 5.45 | 5.35 | 5.00 | 5.55 |
| 5.25 | | | 5.55 | 6.00 | 5.75 | 5.60 | 5.85 |
| 5.25 | | | 5.55 | 5.90 | 5.75 | 5.60 | 5.65 |
| 5.05 | | | 4.95 | 5.45 | 5.35 | 5.05 | 5.55 |
| 4.65 | | | | | | 4.75 | 5.55 |
| 5.50 | | | 4.50 | 5.00 | | | 5.55 |
| 4.85 | | | 5.00 | 5.30 | 5.60 | 5.15 | 5.55 |
| 5.35 | | 4.00 | 3.80 | | | | |
| | | 4.40 | 5.85 | 6.60 | 4.65 | 4.75 | 4.70 |
| 7.10 | | | 7.15 | | 5.60 | 5.00 | |
| 4.45 | 4.20 | | 3.80 | 5.50 | 4.00 | 3.75 | 4.45 |
| | | | | | 7.25 | | 8.25 |
| 6.85 | | | 5.40 | | 5.00 | 5.70 | 5.25 |
| | 4.20 | 4.40 | | 3.80 | 3.85 | 4.35 | 4.45 |
| | 4.37 | 4.80 | 3.80 | 4.20 | 4.10 | 4.50 | 5.70 |
| | 5.37 | 5.90 | 5.25 | 4.75 | | 5.50 | 5.55 |
| 7.30 | 9.50 | 9.20 | 8.70 | | | 6.70 | 7.20 |
| | | | 0.90 | | | | |

40.00/hr

ZONE-NO 4

ZONE-NO 4

| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | | ZONE NO 4 | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | | | |
|--------------------------------------|-------|--------|----------|-----------|--------------------------------------|-------|-------|--|
| May Stone | Brudi | Canton | Allen Co | Stone St | Phoenix | Hixon | Klink | |
| 5.15 | | | 5.10 | 5.45 | 5.35 | 5.10 | 5.7 | |
| 5.15 | | | 5.10 | 5.45 | 5.35 | 5.10 | 5.7 | |
| 5.25 | | | 5.40 | 5.70 | 5.75 | 5.25 | 5.6 | |
| 5.25 | | | 5.40 | 5.70 | 5.75 | 5.25 | 5.6 | |
| 5.35 | | | 5.45 | | | 5.55 | 5.8 | |
| 5.35 | | | 5.45 | 5.75 | 5.75 | 5.55 | 5.7 | |
| 5.30 | | | 5.45 | 5.75 | 5.75 | 5.55 | 5.7 | |
| 5.15 | | | 5.20 | 5.45 | 5.35 | 5.10 | 5.7 | |
| 5.45 | | | 5.70 | 6.00 | 5.75 | 5.70 | 6.0 | |
| 5.45 | | | 5.70 | 5.90 | 5.75 | 5.70 | 5.8 | |
| 5.20 | | | 5.10 | 5.45 | 5.35 | 5.15 | 5.7 | |
| 4.85 | | | | | | 4.85 | 5.7 | |
| 4.80 | | | 4.65 | 5.00 | | | 5.7 | |
| 5.05 | | | 5.15 | 5.30 | 5.60 | 5.25 | 5.7 | |
| 5.45 | | | 3.95 | | | | | |
| | | | 6.00 | 6.60 | 4.65 | 4.75 | 4.7 | |
| 7.20 | | | 7.30 | | 5.60 | 5.00 | | |
| 4.55 | 4.15 | | 3.95 | 5.50 | 4.00 | 3.75 | 4.6 | |
| | | | | | 7.25 | | 8.2 | |
| 7.00 | | | 5.55 | | 5.00 | 5.70 | 5.2 | |
| | 4.15 | | | 3.80 | 3.85 | 4.35 | 4.6 | |
| | 4.43 | | 3.95 | 4.20 | 4.10 | 4.50 | 5.9 | |
| | 5.43 | | 5.40 | 4.75 | | 5.50 | 5.7 | |
| 7.50 | 9.50 | | 8.85 | | | 6.70 | 7.4 | |
| | | | 0.90 | | | | | |

-40.00/hr-

PICK-UP PRICES:

| Hay-Stne Ardmore | Hay-Stne Woodburn | Brudi Lwr Hunt | Brudi Brooks Rd | Brudi Cedar Cny | Canyon Kell Rd. Huntertwn | Allen Co Lwr Hunt | Stone St Poe Ind. |
|---------------------|----------------------|-------------------|--------------------|--------------------|---------------------------------|----------------------|----------------------|
| 3.40 | 3.40 | | | | | 3.30 | 3.45 |
| 3.40 | 3.40 | 4.60 | 5.40 | | 6.90 | 3.30 | 3.45 |
| 3.55 | 3.65 | | | | | 3.60 | 3.70 |
| 3.55 | 3.65 | 5.05 | 5.85 | | | 3.60 | 3.70 |
| 3.85 | 3.75 | | | | | 3.65 | |
| 3.75 | 3.85 | | | | | 3.65 | 3.75 |
| 3.75 | 3.85 | 5.05 | 5.85 | | 6.90 | 3.65 | 3.75 |
| 3.40 | 3.40 | | | | | 3.40 | 3.45 |
| 4.00 | 4.10 | 5.15 | | | | 3.90 | 4.00 |
| 4.00 | 4.10 | | | | | 3.90 | 3.90 |
| 3.45 | 3.45 | 4.60 | 5.40 | | 6.90 | 3.30 | 3.45 |
| 3.15 | | | | | | | |
| 2.65 | | | | | | 2.85 | 3.00 |
| 3.30 | 3.30 | | | | | 3.35 | 3.30 |
| | | | | | 2.00 | 2.15 | |
| 4.50 | 5.35 | 5.30 | 5.30 | | 3.60 | 4.20 | 4.60 |
| 4.55 | 6.90 | 5.75 | 5.75 | | 5.10 | 5.50 | |
| 1.90 | | 2.00 | 2.00 | 2.00 | | 2.15 | 3.50 |
| | | | | | 6.60 | | |
| | | | | | 6.60 | | |
| 4.95 | | | | | 5.10 | 4.75 | |
| | | 2.00 | 2.00 | 2.00 | 2.00 | | 1.80 |
| | | 2.00 | 2.00 | | 2.40 | 2.15 | 2.20 |
| | | 3.00 | 3.55 | | 3.50 | | 2.75 |
| 5.90 | | 7.75 | 7.75 | 6.75 | 6.80 | 6.75 | |
| 0.80 | | | | | | 0.90 | |
| 37.50/hr | | | | | | 40.00/hr | |

| Phoenix | Hixon | Klink |
|-----------|-----------|-------|
| Indust Rd | DeKalb Co | NONE |

| | | |
|------|--|--|
| 5.15 | | |
| 5.15 | | |

| | | |
|------|--|--|
| 5.30 | | |
| 5.30 | | |

| | | |
|------|--|--|
| 5.60 | | |
| 5.60 | | |
| 5.15 | | |
| 5.75 | | |
| 5.75 | | |
| 5.15 | | |

| | | |
|------|--|--|
| 5.50 | | |
|------|--|--|

| | | |
|------|------|--|
| 4.65 | 2.80 | |
| 5.60 | 2.80 | |
| 3.00 | 1.80 | |

| | | |
|------|------|--|
| 7.00 | | |
| 5.00 | 3.50 | |
| | 2.15 | |
| | 2.30 | |
| | 3.30 | |
| | 4.50 | |

DEPARTMENT OF PURCHASES
Number One Main St., Ft. Wayne, Ind. 46802

INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the Department as indicated, with delivery to destination as shown below. Quotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.

*Mail all replies and correspondence, etc. to Attn. of

AARON M. GLUCK

DEPARTMENT OF PURCHASES

Room 940, Number One Main St., Ft. Wayne, Ind. 46802

REQUIRED FOR DELIVERY TO:

Department or Division AS ORDERED BY VARIOUS DEPARTMENTS

Address

RETURN ORIGINAL TO THE CITY—RETAIN DUPLICATE COPY FOR YOUR FILE

Closing THURSDAY, JANUARY 21, 1981 at 11:00 a.m.

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 3444. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof.
TAX EXEMPT (Unless otherwise indicated)

| Quantity | Unit | Materials, Supplies, Equipment or Services | Unit Price |
|----------|------|--|------------|
| | | ANNUAL REQUIREMENTS OF STONE, SAND, AND VARIOUS AGGREGATES FOR THE SEVERAL DEPARTMENTS OF THE CITY OF FORT WAYNE. ESTIMATED QUANTITY, TWELVE MONTH BASIS: 71,000 TONS OF AGGREGATE, INCLUDING ALL TYPES. | |
| | | AFFIRMATIVE ACTION: <input checked="" type="checkbox"/> ON FILE <input type="checkbox"/> ATTACHED | |

Bid Bond required ☐ \$500.00 Performance Bond ☒ YES ☐ NO
See Instruction Item No. 15 on reverse side hereof.

Terms NET % cash discount if paid within days from delivery and acceptance of goods or completion of service

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications applying to each item.

Delivery of any or all of the items or completion of services indicated shall be made within days from receipt of

IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that furnish the information requested above.

Sign Here

PAUL C BRUDI STONE & GRAVEL CO., INC.

President

P.O. Box 9327

Ft Wayne, In 46899

1-21-81

| | ZONE No 1 | ZONE No 2 | ZONE No 3 | ZONE No 4 | PIT: 1 2110 Lower Huntington Road City Trucks at Bid- ders Plant Price per Ton - Show Location. | PIT # 3 Brooks Road | PIT # 4 Cedar Canyon Road |
|--------------------------|--------------|--------------|--------------|--------------|---|------------------------|---------------------------------|
| Crushed Limestone: | | | | | <u>PIT # 1</u> | <u>PIT # 3</u> | <u>PIT # 4</u> |
| 1. | | | | | | | |
| 2. | | | | | 4.60 | 5.40 | ===== |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | 5.05 | 5.85 | ===== |
| 7. | | | | | | | |
| 8. | | | | | | | |
| 9. | | | | | 5.05 | 5.85 | ===== |
| 10F. | | | | | | | |
| 11. | | | | | 5.15 | ===== | ===== |
| 12. | | | | | | | |
| 53 - 73 | | | | | 4.60 | 5.40 | ===== |
| Agriculture Limestone | | | | | | | |
| Fillstone | | | | | | | |
| RIP - RAP | | | | | | | |
| Sand | | | | | | | |
| Sand 14 - 2 | | | | | 5.30 | 5.30 | ===== |
| Sand 17 | | | | | 5.75 | 5.75 | ===== |
| Sand Fill | 4.04 | 4.20 | 4.20 | 4.15 | 2.00 | 2.00 | 2.00 |

DEPARTMENT OF PURCHASES
Number One Main St., Ft. Wayne, Ind. 46802

INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services for the Department as indicated, with delivery to destination as shown below. Quotations shall include all charges for delivery, packing, etc. Advise your reply as indicated below.

*Mail all replies and correspondence, etc., to Attn. of

AARON M. GLUCK

DEPARTMENT OF PURCHASES

Room 940, Number One Main St., Ft. Wayne, Ind. 46802

REQUIRED FOR DELIVERY TO:

Department or Division AS ORDERED BY VARIOUS DEPARTMENTS

Address

RETURN ORIGINAL TO THE CITY—RETAIN DUPLICATE COPY FOR YOUR FILE

Closing Time of Bid THURSDAY, JANUARY 21, 1981 at 11:00 a.m.

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPT CERTIFICATE NUMBER IS NO. 3444. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for TAX EXEMPT (Unless otherwise indicated)

| Quantity | Unit | Materials, Supplies, Equipment or Services | Unit Price |
|----------|------|---|------------------|
| | | ANNUAL REQUIREMENTS OF STONE, SAND, AND VARIOUS AGGREGATES FOR THE SEVERAL DEPARTMENTS OF THE CITY OF FORT WAYNE. | |
| | | ESTIMATED QUANTITY, TWELVE MONTH BASIS: | |
| | | 71,000 TONS OF AGGREGATE, INCLUDING ALL TYPES. | |
| | | AFFIRMATIVE ACTION: | ON FILE ATTACHED |

Bid Bond required ☐ ☒ \$500.00 Performance Bond ☒ ☐
See Instructions Item No. 15 on reverse side hereof.
Terms % cash discount if paid within days from delivery and acceptance of goods or completion of service

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a set time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications applying as price set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within days from receipt of

IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that furnish the information requested above.
Sign Here

Stone-Street Gravel, Inc.

Name of Company
Carl C. Stone-Street Gravel, Inc.

Address 5536 Hoagland Road

City Hoagland, IN 46745

Date 1/21

| | ZONE No 1 | ZONE No 2 | ZONE No 3 | ZONE No 4 | City Trucks at Bidders Plant Price per Ton - Show Location. | | |
|-----------------------|--------------|--------------|--------------|--------------|---|-------|-------|
| Crushed Limestone: | | | | | Poe, Indiana | | |
| 1. | .5.25. | .5.25. | .5.45. | .5.45. | .3.45. | ..... | ..... |
| 2. | .5.25. | .5.25. | .5.45. | .5.45. | .3.45. | ..... | ..... |
| 3. | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 4. | .5.50. | .5.50. | .5.70. | .5.70. | .3.70. | ..... | ..... |
| 5. | .5.50. | .5.50. | .5.70. | .5.70. | .3.70. | ..... | ..... |
| 7. | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 8. | .5.55. | .5.55. | .5.75. | .5.75. | .3.75. | ..... | ..... |
| 9. | .5.55. | .5.55. | .5.75. | .5.75. | .3.75. | ..... | ..... |
| 10F. | .5.25. | .5.25. | .5.45. | .5.45. | .3.45. | ..... | ..... |
| 11. | .5.80. | .5.80. | .6.00. | .6.00. | .4.00. | ..... | ..... |
| 12. | .5.70. | .5.70. | .5.90. | .5.90. | .3.90. | ..... | ..... |
| 53 - 73 | .5.25. | .5.25. | .5.45. | .5.45. | .3.45. | ..... | ..... |
| Agriculture Limestone | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Fillstone | .4.80. | .4.80. | .5.00. | .5.00. | .3.00. | ..... | ..... |
| RIP - RAP | .5.10. | .5.10. | .5.30. | .5.30. | .3.30. | ..... | ..... |
| Sand | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sand 14 - 2 | .6.40. | .6.40. | .6.60. | .6.60. | .4.60. | ..... | ..... |
| Sand 17 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sand Fill | .5.30. | .5.30. | .5.50. | .5.50. | .3.50. | ..... | ..... |

| | ZONE No 1 | ZONE No 2 | ZONE No 3 | ZONE No 4 | City Trucks at Bid- ders Plant Price per Ton - Show Location |
|--------------------------|--------------|--------------|--------------|--------------|--|
| Gravel Washed | | | | | Poe, Indiana |
| 5 - 9 - 12 | ..... | ..... | ..... | ..... | ..... |
| 5 - 9 | ..... | ..... | ..... | ..... | ..... |
| 12 | ..... | ..... | ..... | ..... | ..... |
| Bank Unscreened | 3.60. | 3.60. | 3.80. | 3.80. | 1.80. |
| Bank Screened | 4.00. | 4.00. | 4.20. | 4.20. | 2.20. |
| Crushed 53 & 73 | 4.55. | 4.55. | 4.75. | 4.75. | 2.75. |
| Top Soil | ..... | ..... | ..... | ..... | ..... |
| Pug Mill/T.Extra | ..... | ..... | ..... | ..... | ..... |
| Chipper Box/ T. Extra | ..... | ..... | ..... | ..... | ..... |

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASES

Number One Main St., Ft. Wayne, Ind. 46802

INVITATION

Cotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the department as mentioned, with delivery to destination as shown below. Cotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.

*Mail all replies and correspondence, etc. to Attn. of

AARON M. GLUCK

DEPARTMENT OF PURCHASES

Room 940, Number One Main St., Ft. Wayne, Ind. 46802

REQUIRED FOR DELIVERY TO:

Department
or Division AS ORDERED BY VARIOUS DEPARTMENTS

Address

RETURN ORIGINAL TO THE CITY — RETAIN DUPLICATE COPY FOR YOUR FILE

Closing

Time of Bid: THURSDAY, JANUARY 21, 1984 at 11:00 a.m.

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPT CERTIFICATE NUMBER IS NO. 3433. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof to
TAX EXEMPT (Unless otherwise indicated)

| Quantity | Unit | Materials, Supplies, Equipment or Service | Unit Price |
|----------|------|---|------------|
| | | ANNUAL REQUIREMENTS OF STONE, SAND, AND VARIOUS AGGREGATES FOR THE SEVERAL DEPARTMENTS OF THE CITY OF FORT WAYNE. | |
| | | ESTIMATED QUANTITY, TWELVE MONTH BASIS: | |
| | | 71,000 TONS OF AGGREGATE, INCLUDING ALL TYPES. | |
| | | AFFIRMATIVE ACTION: ON FILE <input checked="" type="checkbox"/> ATTACHED | |

Bid Bond required ☐ NO ☒ YES \$500.00

Performance Bond ☒ YES ☐ NO

See Instruction Item No. 15 on reverse side hereof.

Terms % cash discount if paid within days from delivery and acceptance of goods or completion of service

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the conditions applying at time set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within 1 days from receipt of IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that the bidder furnish the information requested above.

Ema Hovvi

Allen County Aggregates, Inc.
Paul P. Gishoff, President
7320 Lower Huntington Rd.
Ft. Wayne 46809

Date

ZONE
No 1

ZONE
No 2

ZONE
No 3

ZONE
No 4

City Trucks at Bid-
ders Plant Price per
Ton - Show Location.

Crushed Limestone:

| | | | | | | | |
|---------|------|------|------|------|------|--|--|
| 1. | 4.60 | 4.85 | 4.95 | 5.10 | 3.30 | | |
| 2. | 4.60 | 4.85 | 4.95 | 5.10 | 3.30 | | |
| 3. | | | | | | | |
| 4. | 4.90 | 5.15 | 5.25 | 5.40 | 3.60 | | |
| 5. | 4.90 | 5.15 | 5.25 | 5.40 | 3.60 | | |
| 7. | 4.95 | 5.20 | 5.30 | 5.45 | 3.65 | | |
| 8. | 4.95 | 5.20 | 5.30 | 5.45 | 3.65 | | |
| 9. | 4.95 | 5.20 | 5.30 | 5.45 | 3.65 | | |
| 10F. | 4.70 | 4.95 | 5.05 | 5.20 | 3.40 | | |
| 11. | 5.20 | 5.45 | 5.55 | 5.70 | 3.90 | | |
| 12. | 5.20 | 5.45 | 5.55 | 5.70 | 3.90 | | |
| 53 - 73 | 4.60 | 4.85 | 4.95 | 5.10 | 3.30 | | |

Agriculture
Limestone

Fillstone

RIP - RHP

Sand

Sand 14 - 2

Sand 17

Sand Fill

| | | | | | | |
|------|------|------|------|------|--|--|
| 4.15 | 4.40 | 4.50 | 4.65 | 2.80 | | |
| 4.65 | 4.90 | 5.00 | 5.15 | 3.35 | | |
| 3.45 | 3.70 | 3.80 | 3.95 | 2.15 | | |
| 5.50 | 5.75 | 5.85 | 6.00 | 4.20 | | |
| 6.80 | 7.05 | 7.15 | 7.30 | 5.50 | | |
| 3.45 | 3.70 | 3.80 | 3.95 | 2.15 | | |

| | ZONE No 1 | ZONE No 2 | ZONE No 3 | ZONE No 4 | City Trucks at Bid- ders Plant Price per Ton - Show Location | | |
|--------------------------|---------------------------|--------------|--------------|--------------|--|-------|-------|
| Gravel Washed | | | | | | | |
| 5 - 9 - 12 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 5 - 9 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | 5 05 | 5 30 | 5 40 | 5 55 | 4 75 | ..... | ..... |
| 12 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bank Unscreened | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | 3 45 | 3 70 | 3 80 | 3 95 | 2 15 | ..... | ..... |
| Bank Screened | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | 4 90 | 5 15 | 5 25 | 5 40 | ..... | ..... | ..... |
| Crushed 53 & 73 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | 8 35 | 8 60 | 8 70 | 8 85 | 6 75 | ..... | ..... |
| Top Soil | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| | .90 | .90 | .90 | .90 | .90 | ..... | ..... |
| Pug Mill/T.Extra | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Chipper Box/ T. Extra | 40 00 per hr TH - Axel | ..... | ..... | ..... | ..... | ..... | ..... |

Pit Location:
Approximately 2½ miles west of Ardmore on Lower Huntington
Rd. or south of Fox Island on Yohne Rd.

| | ZONE No 1 | ZONE No 2 | ZONE No 3 | ZONE No 4 | City Trucks at Bid ders Plant Price # Ton - Show Locatio | | |
|---------------------------|-------------------------|-------------------------|-------------------------|-------------------------|--|-------|----|
| <u>Crushed Limestone:</u> | | | | | | | |
| 1. | 5.00 | 5.00 | 5.00 | 5.10 | ..... | ..... | .. |
| 2. | 5.00 | 5.00 | 5.00 | 5.10 | ..... | ..... | .. |
| 3. | ..... | ..... | ..... | ..... | ..... | ..... | .. |
| 4. | 5.15 | 5.15 | 5.15 | 5.25 | ..... | ..... | .. |
| 5. | 5.15 | 5.15 | 5.15 | 5.25 | ..... | ..... | .. |
| 7. | 5.45 | 5.45 | 5.45 | 5.55 | ..... | ..... | .. |
| 8. | 5.45 | 5.45 | 5.45 | 5.55 | ..... | ..... | .. |
| 9. | 5.45 | 5.45 | 5.45 | 5.55 | ..... | ..... | .. |
| 10F. | 5.00 | 5.00 | 5.00 | 5.10 | ..... | ..... | .. |
| 11. | 5.60 | 5.60 | 5.60 | 5.70 | ..... | ..... | .. |
| 12. | 5.60 | 5.60 | 5.60 | 5.70 | ..... | ..... | .. |
| 53 - 73 | 5.05 | 5.05 | 5.05 | 5.15 | ..... | ..... | .. |
| Agriculture Limestone | 4.75 | 4.75 | 4.75 | 4.85 | ..... | ..... | .. |
| Fillstone | ..... | ..... | ..... | ..... | ..... | ..... | .. |
| RIP - RAP | 5.15 | 5.15 | 5.15 | 5.25 | ..... | ..... | .. |
| Sand | ..... | ..... | ..... | ..... | ..... | ..... | .. |
| Sand 14 - 2 | 4.75 | 4.75 | 4.75 | 4.75 | 2.80 | ..... | .. |
| Sand 17 | 5.00 5.75 | 5.00 5.75 | 5.00 5.75 | 5.00 5.75 | 2.80 | ..... | .. |
| Sand Fill | 5.75 | 5.75 | 5.75 | 5.75 | 1.80 | ..... | .. |

| | ZONE No 1 | ZONE No 2 | ZONE No 3 | ZONE No 4 | City Trucks at Bid ders Plant Price P Ton - Show Locatio | | |
|--------------------------|--------------|--------------|--------------|--------------|--|-------|----|
| Gravel Washed | | | | | | | |
| 5 - 9 - 12 | ..... | ..... | ..... | ..... | ..... | ..... | .. |
| 5 - 9 | ..... | ..... | ..... | ..... | ..... | ..... | .. |
| 12 | 5.70 | 5.70 | 5.70 | 5.70 | 3.50 | ..... | .. |
| Bank Unscreened | 4.35 | 4.35 | 4.35 | 4.35 | 2.15 | ..... | .. |
| Bank Screened | 4.50 | 4.50 | 4.50 | 4.50 | 2.30 | ..... | .. |
| Crushed 53 & 73 | 5.50 | 5.50 | 5.50 | 5.50 | 3.30 | ..... | .. |
| Top Soil | 6.70 | 6.70 | 6.70 | 6.70 | 4.50 | ..... | .. |
| Pug Mill/T.Extra | ..... | ..... | ..... | ..... | ..... | ..... | .. |
| Chipper Box/ T. Extra | ..... | ..... | ..... | ..... | ..... | ..... | .. |

PIT LOCATED ONE MILE WEST COLDWATER ROAD ON DEKALB
COUNTY ROAD #60.

DELIVERED PRICES ARE QUOTED IN 20 TON LOADS.

HIXSON SAND & GRAVEL, INC.

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASES

Number One Main St., Ft. Wayne, Ind. 46802

INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services for the Department as indicated, with delivery to destination as shown below. Quotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.

*Mail all replies and correspondence, etc. to that of:

AARON M. GLUCK

DEPARTMENT OF PURCHASES

Room 940, Number One Main St., Ft. Wayne, Ind. 46802

Address
REQUIRED FOR DELIVERY TO:Department
or Division AS ORDERED BY VARIOUS DEPARTMENTS

Address

RETURN ORIGINAL TO THE CITY—RETAIN DUPLICATE COPY FOR YOUR FILE

Closing
Time of Bid THURSDAY, JANUARY 21, 1981 at 11:00 a.m.

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 14434. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for TAX EXEMPT (Unless otherwise indicated)

| Quantity | Unit | Materials, Supplies, Equipment or Services | Unit Price |
|----------|------|---|------------|
| | | ANNUAL REQUIREMENTS OF STONE, SAND, AND VARIOUS AGGREGATES FOR THE SEVERAL DEPARTMENTS OF THE CITY OF FORT WAYNE. | |
| | | ESTIMATED QUANTITY, TWELVE MONTH BASIS: | |
| | | 71,000 TONS OF AGGREGATE, INCLUDING ALL TYPES. | |
| | | AFFIRMATIVE ACTION: ON FILE ATTACHED | |

Bid Bond required ☐ NO ☒ YES \$500.00 Performance Bond ☒ YES ☐ NO
See Instructions Item No. 15 on reverse side hereof.

Terms % cash discount if paid within days from delivery and acceptance of goods or completion of serv.

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications appearing and prices set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within days from receipt of or

IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that the bidder furnish the information requested above.

Klink Trucking Inc.
Name of Company
By *Carol Klink* Title Sec.
Address *P.O. Box 345*
City *Pleasant Lake, Ind.* Date *1-15-81*

| | ZONE No 1 | ZONE No 2 | ZONE No 3 | ZONE No 4 | City Trucks at Bid- ders Plant Price per Ton - Show Location. | | |
|--------------------------------------|--------------|--------------|--------------|--------------|---|-------|-------|
| ----- Crushed Limestone: ----- | | | | | | | |
| 1. | .535 | .535 | .555 | .575 | ..... | ..... | ..... |
| 2. | .535 | .535 | .555 | .575 | ..... | ..... | ..... |
| 3. | .545 | .545 | .565 | .585 | ..... | ..... | ..... |
| 4. | .545 | .545 | .565 | .585 | ..... | ..... | ..... |
| 5. | .545 | .545 | .565 | .585 | ..... | ..... | ..... |
| 7. | .545 | .545 | .565 | .585 | ..... | ..... | ..... |
| 8. | .535 | .535 | .555 | .575 | ..... | ..... | ..... |
| 9. | .535 | .535 | .555 | .575 | ..... | ..... | ..... |
| 10F. | .535 | .535 | .555 | .575 | ..... | ..... | ..... |
| 11. | .565 | .565 | .585 | .605 | ..... | ..... | ..... |
| 12. | .545 | .545 | .565 | .585 | ..... | ..... | ..... |
| 53 - 73 | .535 | .535 | .555 | .575 | ..... | ..... | ..... |
| Agriculture Limestone | .535 | .535 | .555 | .575 | ..... | ..... | ..... |
| Fillstone | .535 | .535 | .555 | .575 | ..... | ..... | ..... |
| RIP - RAP | .535 | .535 | .555 | .575 | ..... | ..... | ..... |
| Sand | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sand 14 - 2 | .470 | .470 | .470 | .470 | ..... | ..... | ..... |
| Sand 17 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sand Fill | .425 | .425 | .445 | .465 | ..... | ..... | ..... |

| | ZONE No 1 | ZONE No 2 | ZONE No 3 | ZONE No 4 | Cits Trucks at Bid- ders Plant Price per Ton - Show Location |
|-----------------------------|--------------|--------------|--------------|--------------|--|
| Gravel Washed 5 - 9 - 12 | ..... | ..... | ..... | ..... | ..... |
| 5 - 9 | 8.25 | 8.25 | 8.25 | 8.25 | ..... |
| 12 | 5.25 | 5.25 | 5.25 | 5.25 | ..... |
| Bank Unscreened | 4.25 | 4.25 | 4.45 | 4.65 | ..... |
| Bank Screened | 5.50 | 5.50 | 5.70 | 5.90 | ..... |
| Crushed 53 & 73 | 5.35 | 5.35 | 5.55 | 5.75 | ..... |
| Top Soil | 7.00 | 7.00 | 7.20 | 7.40 | ..... |
| Pus Mill/T.Extra | ..... | ..... | ..... | ..... | ..... |
| Chipper Box/ T. Extra | ..... | ..... | ..... | ..... | ..... |

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASES

Number One Main St., Ft. Wayne, Ind. 46802

INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the Department as mentioned, with delivery to destination as shown below. Quotations shall include all charges for delivery, packing, etc. Advise your reply as indicated below.

*Mail all replies and correspondence, etc. to:

AARON M. GLUCK

DEPARTMENT OF PURCHASES

Room 940, Number One Main St., Ft. Wayne, Ind. 46802

REQUIRED FOR DELIVERY TO:

Department AS ORDERED BY VARIOUS DEPARTMENTS
or Division

Address

RETURN ORIGINAL TO THE CITY—RETAIN DUPLICATE COPY FOR YOUR FILE

Closing

Time of Bid: THURSDAY, JANUARY 21, 1981 at 11:00 a.m.

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 3434. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for TAX EXEMPT (Unless otherwise indicated)

| Quantity | Unit | Materials, Supplies, Equipment or Services | Unit Price |
|----------|------|---|------------|
| | | ANNUAL REQUIREMENTS OF STONE, SAND, AND VARIOUS AGGREGATES FOR THE SEVERAL DEPARTMENTS OF THE CITY OF FORT WAYNE. | |
| | | ESTIMATED QUANTITY, TWELVE MONTH BASIS: | |
| | | 71,000 TONS OF AGGREGATE, INCLUDING ALL TYPES. | |
| | | AFFIRMATIVE ACTION: | |
| | | ON FILE | |
| | | ATTACHED | |

Bid Bond required ☐ NO ☒ YES \$500.00 Performance Bond ☒ YES ☐ NO
See Instruction Item No. 15 on reverse side hereof.
Terms _____ % cash discount if paid within _____ days from delivery and acceptance of goods or completion of service.

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid is accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the conditions applying and Delivery of any or all of the items or completion of services indicated shall be made within _____ days from receipt of _____

IMPORTANT

As delivery may be a condition factor in the award of an order, it is important that the bidder furnish the information requested above.

From Stock
May Stone & Sand Inc.
VP-Sales
Address 66100 Ashmun Ave.
City Ft. Wayne 46809 Date 1/21/81

| | ZONE No 1 | ZONE No 2 | ZONE No 3 | ZONE No 4 | City Trucks at Bid- ders Plant Price per Ton - Show Location. | | |
|--------------------------|--------------|--------------|--------------|--------------|---|--------------------|-------|
| Crushed Limestone: | | | | | ARMORY QUARRY | WOODBURY QUARRY | |
| 1. | \$4.80 | \$4.90 | \$4.95 | \$5.15 | \$3.40 | \$3.40 | ..... |
| 2. | 4.80 | 4.90 | 4.95 | 5.15 | 3.40 | 3.40 | ..... |
| 3. | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 4. | 5.10 | 5.10 | 5.15 | 5.25 | 3.55 | 3.65 | ..... |
| 5. | 5.10 | 4.99 | 5.15 | 5.25 | 3.55 | 3.65 | ..... |
| 7. | 5.15 | 5.20 | 5.25 | 5.35 | 3.85 | 3.75 | ..... |
| 8. | 5.15 | 5.20 | 5.25 | 5.35 | 3.75 | 3.85 | ..... |
| 9. | 5.15 | 4.99 | 5.25 | 5.30 | 3.75 | 3.85 | ..... |
| 10F. | 4.80 | 4.90 | 4.95 | 5.15 | 3.40 | 3.40 | ..... |
| 11. | 5.20 | 4.99 | 5.25 | 5.45 | 4.00 | 4.10 | ..... |
| 12. | 5.20 | 4.99 | 5.25 | 5.45 | 4.00 | 4.10 | ..... |
| 53 - 73 | 4.90 | 4.89 | 5.05 | 5.20 | 3.45 | 3.45 | ..... |
| Agriculture Limestone | 4.50 | 4.60 | 4.65 | 4.85 | 3.15 |  | ..... |
| Fillstone | 4.00 | 4.50 | 5.50 | 4.80 | 2.65 |  | ..... |
| RIP - RAP | 4.70 | 4.80 | 4.85 | 5.05 | 3.30 | 3.30 | ..... |
| Sand | 5.20 | 5.30 | 5.35 | 5.45 |  |  | ..... |
| Sand 14 - 2 | ..... | ..... | ..... | ..... | 4.50 | 5.35 | ..... |
| Sand 17 | 6.95 | 7.05 | 7.10 | 7.20 | 5.55 | 6.90 | ..... |
| Sand Fill | 4.30 | 4.40 | 4.45 | 4.55 | 1.90 |  | ..... |

| | ZONE No 1 | ZONE No 2 | ZONE No 3 | ZONE No 4 | City Trucks at Bid- ders Plant Price per Tons Show Location |
|--------------------------|--------------|--------------|--------------|--------------|---|
| Gravel Washed | | | | | ARDMORE QUARRY |
| 5 - 9 - 12 | ..... | ..... | ..... | ..... | ..... |
| 5 - 9 | ..... | ..... | ..... | ..... | ..... |
| 12 | \$6.55. | \$6.70. | \$6.85. | \$7.00. | \$4.95. |
| Bank Unscreened | ..... | ..... | ..... | ..... | ..... |
| Bank Screened | ..... | ..... | ..... | ..... | ..... |
| Crushed 53 & 73 | ..... | ..... | ..... | ..... | ..... |
| Top Soil | 7.20. | 7.30. | 7.40. | 7.50. | 5.90. |
| Pug Mill/T.Extra | ..... | ..... | ..... | ..... | \$ .80 per ton |
| Chipper Box/ T. Extra | ..... | ..... | ..... | ..... | \$37.50 per hour |

ZONE
No 1

ZONE
No 2

ZONE
No 3

ZONE
No 4

City Trucks at Bid-
ders Plant Price per
Ton - Show Location.

Crushed Limestone:

4820 INDUSTRIAL P
LOCATION

| | | | | | | | |
|--------------------------|-------|-------|-------|-------|-------|-------|-------|
| 1. | \$10. | \$10. | \$35 | \$35 | \$15. | ..... | ..... |
| 2. | \$10. | \$10. | \$35 | \$35 | \$15. | ..... | ..... |
| 3. | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 4. | \$50 | \$50 | \$75 | \$75 | \$30. | ..... | ..... |
| 5. | \$50 | \$50 | \$75 | \$75 | \$30. | ..... | ..... |
| 7. | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 8. | \$50 | \$50 | \$75 | \$75 | \$60. | ..... | ..... |
| 9. | \$50. | \$50. | \$75 | \$75 | \$60. | ..... | ..... |
| 10F. | \$10. | \$10. | \$35 | \$35 | \$15. | ..... | ..... |
| 11. | \$50 | \$50 | \$75 | \$75 | \$75. | ..... | ..... |
| 12. | \$50. | \$50. | \$75 | \$75 | \$75. | ..... | ..... |
| 53 - 73 | \$10. | \$10. | \$35 | \$35 | \$15. | ..... | ..... |
| Agriculture Limestone | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Fillstone | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| RIP - RAP | \$35 | \$35 | \$60 | \$60 | \$50 | ..... | ..... |
| Sand | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Sand 14 - 2 | 465. | 465. | 465. | 465. | 465. | ..... | ..... |
| Sand 17 | 610. | 610. | \$60 | \$60 | \$60 | ..... | ..... |
| Sand Fill | 425 | 425 | 400 | 400 | 300 | ..... | ..... |

| | ZONE No 1 | ZONE No 2 | ZONE No 3 | ZONE No 4 | City Trucks at Bid- ders Plant Price Per Ton - Show Location | | |
|--------------------------|--------------|--------------|--------------|--------------|--|-------|-------|
| | | | | | 4820 Industrial Rd LOCATION | | |
| Gravel Washed | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 5 - 9 - 12 | 775 | 775 | 725 | 725 | 700 | ..... | ..... |
| 5 - 9 | 525 | 525 | 500 | 500 | 500 | ..... | ..... |
| 12 | 385 | 385 | 385 | 385 | — | ..... | ..... |
| Bank Unscreened | 410 | 410 | 410 | 410 | — | ..... | ..... |
| Bank Screened | — | — | — | — | — | ..... | ..... |
| Crushed 53 & 73 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Top Soil | — | — | — | — | — | ..... | ..... |
| Pug Mill/T.Extra | — | — | — | — | — | ..... | ..... |
| Chipper Box/ T. Extra | — | — | — | — | — | ..... | ..... |

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASES

Number One Main St., Ft. Wayne, Ind. 46802

INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the Department as mentioned, with delivery to destination as shown below. Quotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.

*Mail all replies and correspondence, etc., to Attn. of

AARON M. GLUCK

DEPARTMENT OF PURCHASES

Room 940, Number One Main St., Ft. Wayne, Ind. 46802

Address
REQUIRED FOR DELIVERY TO:

Department
or Division AS ORDERED BY VARIOUS DEPARTMENTS

Address

RETURN ORIGINAL TO THE CITY—RETAIN DUPLICATE COPY FOR YOUR FILE

Closing

Time of Bid. THURSDAY, JANUARY 21, 1981 at 11:00 a.m.

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 1444. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for TAX EXEMPT (Unless otherwise indicated)

| Quantity | Unit | Materials, Supplies, Equipment or Services | Unit Price |
|----------|------|---|------------|
| | | ANNUAL REQUIREMENTS OF STONE, SAND, AND VARIOUS AGGREGATES FOR THE SEVERAL DEPARTMENTS OF THE CITY OF FORT WAYNE. | |
| | | ESTIMATED QUANTITY, TWELVE MONTH BASIS: | |
| | | 71,000 TONS OF AGGREGATE, INCLUDING ALL TYPES. | |
| | | AFFIRMATIVE ACTION: <input checked="" type="checkbox"/> <u>ON FILE</u> | ATTACHED |

Bid Bond required ☒ \$500.00 Performance Bond ☒
See Instruction Item No. 14 on reverse side hereof.
Terms % cash discount if paid within days from delivery and acceptance of goods or completion of service

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or services upon which prices are quoted, in accordance with the specifications applying and price set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within days from receipt of

IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that furnish the information requested above.

See Item 1

CANYON SAND & GRAVEL, INC.

Name of Company

Rm. 1000 E. Parkway, Ft. Wayne, Ind. 46802

Address 16916 Kell Road

| | ZONE No 1 | ZONE No 2 | ZONE No 3 | ZONE No 4 | City Trucks at Bid- ders Plant Price per Ton - Show Location. | | |
|---------------------------|--------------|--------------|--------------|--------------|---|---------|---|
| <u>Crushed Limestone:</u> | | | | | <u>Kell Rd. Huntertown</u> | | |
| 1. | | | | | \$ 6.90 | Per Ton | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |
| 7. | | | | | | | |
| 8. | | | | | | | |
| 9. | | \$ 6.10 | ..... | ..... | 6.90 | " | " |
| 10F. | | | | | | | |
| 11. | | | | | | | |
| 12. | | | | | | | |
| 53 - 73 | | 5.60 | ..... | ..... | 6.90 | " | " |
| Agriculture Limestone | | | | | | | |
| Fillstone | | | | | | | |
| RIP - RAP | | | | | | | |
| Sand | | 4.00 | 4.00 | ..... | 2.00 | " | " |
| Sand 14 - 2 | | 4.40 | 4.40 | ..... | 3.80 | " | " |
| Sand 17 | | | | | 5.10 | " | " |
| Sand Fill | | | | | | | |

| | ZONE No 1 | ZONE No 2 | ZONE No 3 | ZONE No 4 | City Trucks at Bid- ders Plant Price Per Ton - Show Location |
|--------------------------|--------------|--------------|--------------|--------------|--|
| Gravel Washed | | | | | Kell. Rd. HUNTERTOWN. |
| 5 - 9 - 12 | | | | | \$6.60 Per Ton.. |
| 5 - 9 | | | | | 6.60 " " |
| 12 | | | | | 5.10 " " |
| Bank Unscreened | | 4.40 \$4.40 | ..... | ..... | 2.00 " " |
| Bank Screened | | 4.80 4.80 | ..... | ..... | 2.40 " " |
| Crushed 53 & 73 | | 5.90 5.90 | ..... | ..... | \$3.50 " " |
| Top Soil | | 9.20 9.20 | ..... | ..... | #6.80 " " |
| Pug Mill/T.Extra | | | | | |
| Chipper Box/ T. Extra | | | | | |

5610 TITLE OF ORDINANCE Department of Purchases Bid Reference #1015

DEPARTMENT REQUESTING ORDINANCE BOARD OF PUBLIC WORKS 82-02-12

SYNOPSIS OF ORDINANCE Bid Reference #1015 for various aggregates for various city departments. Individual releases will be made by contacting the Purchasing Department who will instruct the department which vendor has the lowest bid and the location of the pick up.

EFFECT OF PASSAGE Obtaining the lowest price for various aggregates when a department requests delivery.

EFFECT OF NON-PASSAGE The above cannot be processed.

MONEY INVOLVED (DIRECT COSTS, EXPENDITURE, SAVINGS) The lowest price available at time of request.

ASSIGNED TO COMMITTEE